



March 7, 2024

Call to Order: 6:03pm, **Bill Marquardt**, President

Invocation: **Dcn Phil Czajkowski**

Pledge of Allegiance: **George Oedsma**

Reports: (approved & accepted)

Treasurer Report for December and January: **Astrid Levins** , submitted Report for Audit.(See Report)

Approval of Minutes: **Christa Waite** Secretary (Please Sign In) Quorum has been met.

Approval of Minutes: Motion by George Oedsma, Stan Jandura - Seconded

Student Essay Contest **Jean Kimball**: Announced that there were 9 essays. 4 were from one teacher so we had school support. The grading would begin with awarding of winners in May.

**Yvonne Sass**: Read her Poem titled [My Beautiful Garden](#)

**Bobby Burkett**: Running for County Commissioner District 1. He described his platform and provided his Web Site.

<https://www.bobbyburkett.com/>

**Oscar Locklin**: Running for School Board District 2. He described his platform and provided his Web Site. <https://www.locklin4kids.com/>

**Cindy Smith**: Informed us of a speaking engagement and presentation by Author Alex Newman Monday, March 6, 2024 in Navarre, Florida. A proposal and looking for pictures of American Flags in your yard.

**Donna Long**: Informed us that she the content creator and videographer for the Facebook Page NWFCconservatives.

Guest Speaker: **Tappy Villane, Supervisor of Elections, Santa Rosa County, FL**

Described, reviewed and discussed the election process in Santa Rosa County <https://www.votesantarosa.com/> . She stated she uses the Dominion and ESS Vote Tabulation equipment without any mechanical option. She was presented questions from the Voter Integrity Coalition <https://thefloridafreedomfighters.com/>

**Bill Marquardt** keep up-to-date with events for this and other groups at the [ConservativeSRC.com](https://www.conservativesrc.com) portal.

Next Meeting

**Thursday, April 4, 2024 at The Hangar American Grill.**

Motion to Adjourn-7:15PM, Jean Kimball and Phil Czajkowski.

*Bill Marquardt,  
Santa Rosa County Republican Club President*

847-338-5673

*CEW/bm*